

**OPTIMIST INTERNATIONAL FOUNDATION  
2018 CLUB MATCHING GRANT  
FINAL ACCOUNTING FORM**

*(PLEASE TYPE OR PRINT ALL INFORMATION)*

<b>September 3, 2018:</b>	<b>Follow-Up Reports Due for projects completed by July 2, 2018</b>
<b>March 4, 2019:</b>	<b>Follow-Up Reports Due for projects completed by December 3, 2018</b>
<b>June 3, 2019:</b>	<b>Follow-Up Reports Due for projects completed by April 1, 2019</b>

\_\_\_\_\_  
Name of Optimist Club

\_\_\_\_\_  
Club Number

\_\_\_\_\_  
Project Number & Name

\_\_\_\_\_  
Dates of implementation

\_\_\_\_\_  
Contact Name (President or Secretary/Treasurer)

\_\_\_\_\_  
Official Project completion date

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State, Zip code

\_\_\_\_\_  
Daytime Phone Number *(including area code)*

Amount of OIF funds received \$ \_\_\_\_\_ Funds matched by Club \$ \_\_\_\_\_

Donors matching OIF Funds (if there are more than 3 please continue on back of paper):

\_\_\_\_\_  
Name

\_\_\_\_\_  
Complete Address

\_\_\_\_\_  
Name

\_\_\_\_\_  
Complete Address

\_\_\_\_\_  
Name

\_\_\_\_\_  
Complete Address

How many children were served by this project? \_\_\_\_\_

How many Optimist Club Members participated in this project? \_\_\_\_\_

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**SELF-ASSESSMENT:** (Please briefly describe success of the project. Indicate if this will continue to be a project supported by your Club/community):

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**Signature of Club President or Secretary-Treasurer:** \_\_\_\_\_

\_\_\_\_\_  
**Name Printed**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**

With this form, please include any event details, photos, or anything else that can be used to showcase your Club’s event. Being a winning project, the information submitted will be used as an example to future Clubs applying for the Club Grant program, as well as an example of what Optimist are doing to make a difference in their community.

